

## 14032 - Giving a gift when returning something borrowed

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### the question

A friend of mine lent me a sewing machine. I'd like to thank her for lending me by making something on the machine for her, or buying something for her to tell her thanks. IS this considered a branch of Riba?

### Detailed answer

This is counted as a gift in return for the favour that your friend did for you, in appreciation for her kindness. It is not ribaa, rather your doing that is part of the Sunnah. It says in a saheeh hadeeth that Ibn 'Umar said: "The Messenger of Allaah SAW (peace and blessings of Allaah be upon him) said: 'If someone does you a favour then give something in return, and if you cannot find anything then make du'aa' for him until you feel satisfied that you have done something in return.'" (Narrated by al-Nasaa'i, al-Zakaah, 2520; classed as saheeh by al-Albaani in Saheeh Sunan al-Nasaa'i, no. 2407).

And Allaah says (interpretation of the meaning):

"Is there any reward for good other than good?"

[al-Rahmaan 55:60]

Al-Bukhaari narrated that Abu Hurayrah (may Allaah be pleased with him) said: "The Prophet SAW (peace and blessings of Allaah be upon him) owed a camel of a certain age to a man, who came to ask for it back. The Prophet SAW (peace and blessings of Allaah be upon him) told his companions to give to him. They looked for a camel of the same age but they could find only a camel which was a year older. The Prophet SAW (peace and blessings of Allaah be upon him) told them to give it to him. The man said, 'You have paid me in full and may Allaah pay you in full.' The Prophet SAW (peace and blessings of Allaah be upon him) said, 'The best among you is the one who pays his debts in the most handsome manner.'" (al-Istiqraad wa Sadaad al-Dayoon, 2393).

Ibn Hajar said: the point here is that the Prophet SAW (peace and blessings of Allaah be upon him) gave the owner of the camel more than he was entitled to. This is an example of the good attitude of the Prophet SAW (peace and blessings of Allaah be upon him) and his great kindness, humility and fairness. This is utterly different to the idea of lending money with the condition that it be paid back with interest, which is the essence of ribaa. And Allaah is the source of strength.