

# Islam Question & Answer

General Supervisor:  
Shaykh Muhammad Saalih al-Munajjid

## 20327 - Why is the apostate to be executed in Islam?

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### the question

As a non Muslim, I find myself Intrigued and attracted to your faith. However, I find it difficult to comprehend how a man can be sentenced to death for speaking( Salman Rushdie). I would have thought that we as humans do not have that right to make those decisions, only god can?

### Detailed answer

Praise be to Allaah.

We thank you for your confidence in us and for sending this question to us, and we appreciate your being intrigued by our beliefs and your eagerness to find out the answer. We welcome you as a visitor and reader and learner.

What stood out from your letter is that you are impressed with the religion of Islam. This is a good sign for us and for you. We are happy for our religion to reach people like you who are seeking for the truth. Our Prophet (peace and blessings of Allaah be upon him) told us that this religion would reach all places on this earth. It was narrated that Tameem al-Daari said: "I heard the Messenger of Allaah (peace and blessings of Allaah be upon him) say: 'This matter (i.e., Islam) will certainly reach everywhere that night and day reach, and Allaah will not leave any house or tent [i.e., all dwellings, in towns and in the desert], but Allaah will cause this religion to enter it, and some people will be honoured because of it [by converting] and others will be humiliated because of it [for refusing to embrace it], and they will be ruled by the Muslims, an honour which Allaah will bestow on Islam and a humiliation which He will inflict on kufr (disbelief)."

(Narrated by Ahmad, 16344; classed as saheeh by al-Albaani in al-Silsilah al-Saheehah, 3).

In your case, your admiration for Islam will motivate you to find out what this pure monotheistic

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religion teaches, and how it is in accordance with sound human nature and common sense. We advise you to avoid completely any preconceptions that may influence you and take your time in reading about the teachings of the Islamic religion. Perhaps you could read material on this site about Islam, such as questions no. [219](#), [21613](#), [20756](#), [10590](#).

With regard to your question, “However, I find it difficult to comprehend how a man can be sentenced to death for speaking. I would have thought that we as humans do not have that right to make those decisions, only god can” - what you say is correct, because no-one has the right to condemn another person to death without evidence from the Book of Allaah and the Sunnah of the Messenger of Allaah (peace and blessings of Allaah be upon him).

The ruling of execution because of a word that somebody utters is what the Muslim scholars call al-riddah (apostasy). What is apostasy and what constitutes apostasy? What is the ruling on the apostate (al-murtadd)?

1 - Riddah (apostasy) refers to when a Muslim becomes a disbeliever by saying a clear statement to that effect, or by uttering words which imply that (i.e., which imply kufr or disbelief), or he does something that implies that (i.e., an action which implies kufr or disbelief).

2 - What constitutes apostasy

The matters which constitute apostasy are divided into four categories:

(a) Apostasy in beliefs, such as associating others with Allaah, denying Him, or denying an attribute which is proven to be one of His attributes, or by affirming that Allaah has a son. Whoever believes that is an apostate and a disbeliever.

(b) Apostasy in words, such as insulting Allaah or the Messenger (peace and blessings of Allaah be upon him).

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(c) Apostasy in actions, such as throwing the Qur'an into a filthy place, because doing that shows disrespect towards the words of Allaah, so it is a sign that one does not believe. Other such actions include prostrating to an idol or to the sun or moon.

(d) Apostasy by omission, such as not doing any of the rituals of Islam, or turning away from following it altogether.

3 - What is the ruling on the apostate?

If a Muslim apostatizes and meets the conditions of apostasy - i.e., he is of sound mind, an adult and does that of his own free will - then his blood may be shed with impunity. He is to be executed by the Muslim ruler or by his deputy - such as the qaadi or judge, and he is not to be washed (after death, in preparation for burial), the funeral prayer is not to be offered for him and he is not to be buried with the Muslims.

The evidence that the apostate is to be executed is the words of the Prophet (peace and blessings of Allaah be upon him): "Whoever changes his religion, execute him." (Narrated by al-Bukhaari, 2794). What is meant by religion here is Islam (i.e., whoever changes from Islam to another religion).

The Prophet (peace and blessings of Allaah be upon him) said: "It is not permissible to shed the blood of a Muslim who bears witness that there is no god except Allaah and that I am His Messenger, except in one of three cases: a soul for a soul (i.e., in the case of murder); a married man who commits adultery; and one who leaves his religion and splits from the jamaa'ah (main group of Muslims)." (Narrated by al-Bukhaari, 6878; Muslim, 1676)

See al-Mawsoo'ah al-Fiqhiyyah, 22/180.

Thus it will be clear to you that execution of the apostate is something that is commanded by Allaah, when he commanded us to obey the Messenger (peace and blessings of Allaah be upon

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him), as He says (interpretation of the meaning):

“O you who believe! Obey Allaah and obey the Messenger (Muhammad), and those of you (Muslims) who are in authority”

[al-Nisa' 4:59]

And the Messenger of Allaah (peace and blessings of Allaah be upon him) has commanded us to execute the apostate as in the hadeeth quoted above: “Whoever changes his religion, execute him.”

It may need some time for you to be convinced about this matter, and for you to think about it. Perhaps you think that if a person follows the truth and enters into it and embraces the one true religion which Allaah has enjoined, then we allow him to leave it quite easily whenever he wants and to utter the words of kufr (disbelief) that put him outside of Islam, so he can reject Allaah, His Messenger, His Books and His religion, and there is no punishment as deterrent, how will that affect him and others who enter the religion?

Do you not see that this would make the one true religion, that everyone should follow, like a shop or store which a person can enter when he wants and leave when he wants, and it may encourage others to forsake the truth.

Moreover, this is not someone who has never known the truth and practiced it and worshipped in accordance with it; rather this is a person who has known the truth, and practiced the religion and done the rituals of worship, so the punishment is no greater than he deserves. Moreover, such strong rulings as this are only applied to such a person whose life is no longer considered to be useful, because he knew the truth and followed the religion, then he left it and forsook it. What soul can be more evil than the soul of such a person?

In conclusion, the answer is that Allaah is the One Who revealed this religion and enjoined it. He is

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the One Who ruled that the one who enters it and then leaves it is to be executed. This ruling does not come from the Muslims' ideas or suggestions. As this is the case, then we must follow the ruling of Allaah so long as we are content to accept Him as our Lord and God.

May Allaah help us and you to do that which He loves and which pleases Him. We thank you once again.

Peace be upon those who follow true guidance.