

## **21810 - Ruling on giving zakah to brothers, sisters, paternal uncles and aunts, and other relatives**

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### **the question**

Is it permissible for a man to give zakah to his needy brother (who has a family and works but his income is not sufficient)? Is it permissible to give it to a poor paternal uncle? Can a woman give the zakah on her wealth to her brother, paternal aunt or sister?

### **Detailed answer**

There is nothing wrong with a man or woman giving their zakah to a poor brother, sister, paternal uncle, paternal aunt or to any poor relative, because of the general meaning of the evidence. Indeed, giving zakah to them is both an act of charity and upholding family ties, because the Prophet (peace and blessings of Allaah be upon him) said: “Charity given to the poor is charity and charity given to a relative is charity and upholding of family ties.” (Narrated by Imam Ahmad, no. 15794; al-Nasaa’i, no. 2582). Excluded from this are parents and those in the direct line of ascent, and children – male or female – and those in the direct line of descent; zakah should not be given to them even if they are poor; rather you are obliged to spend on them from your own wealth, if you are able and if there is no one else who can spend on them.