

34761 - Mistakes and hastening on the eleventh day of Dhu'l-Hijjah

the question

If a person does not stone the Jamaraat on the twelfth day of Dhu'l-Hijjah, thinking that this is what is meant by hastening, and he leaves without doing the farewell tawaaf, what is the ruling in this case?

Detailed answer

Shaykh Ibn 'Uthaymeen (may Allaah have mercy on him) said:

His Hajj is valid, because he did not omit any of the essential parts of Hajj, but he has omitted three of the obligatory duties of Hajj if he did not spend the night of the twelfth in Mina.

The first duty he omitted is spending the night of the twelfth in Mina

The second is stoning the Jamaraat on the twelfth day.

The third is the farewell tawaaf.

For each of these he has to offer a sacrifice to be slaughtered in Makkah and its meat should be distributed to the poor.

Fataawa Arkaan al-Islam, p. 566

Because whoever omits one of the obligatory duties of Hajj has to offer a sacrifice to be slaughtered in Makkah and its meat should be distributed to the poor.