

Islam Question & Answer

General Supervisor:
Shaykh Muhammad Saalih al-Munajjid

48998 - Times when it is forbidden to pray

the question

Can you please tell me what are the forbidden times of prayers in a day.

Detailed answer

Praise be to Allah.

There are times when it is forbidden to pray. They are as follows:

From dawn until sunrise

From sunrise until the sun has risen to the height of a spear above the horizon; nowadays this is regarded as equivalent to twelve minutes after sunrise, but to be on the safe side one should make it a quarter of an hour.

When the sun is overhead at noon, until it has passed its zenith

From 'Asr prayer until sunset

When the sun starts to set until it is completely set

These times may be summed up more briefly as follows:

From dawn until the sun has risen to the height of a spear

When it is directly overhead at noon until it has passed its zenith

From 'Asr prayer until the sun has set completely.

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When we say from dawn, we mean that one should not offer voluntary prayers after the adhaan of Fajr except the Sunnah of Fajr. This is the view of the Hanbalis. The Shaafa'is are of the view that the prohibition has to do with Fajr prayer itself, so it is not forbidden to offer voluntary prayers between the adhaan and iqaamah, rather it is forbidden to offer voluntary prayers after offering the obligatory prayer of Fajr.

This is the more correct view, but one should not offer any voluntary prayer after dawn apart from the two Sunnah rak'ahs of Fajr, because the Prophet (peace and blessings of Allaah be upon him) only prayed two brief rak'ahs after dawn had broken.

See al-Sharh al-Mumti' by Shaykh Ibn 'Uthaymeen, 4/160.

This is indicated by the report narrated by al-Bukhaari (547) and Muslim (1367) from Ibn 'Abbaas, who said: Some trustworthy men bore witness in my presence, the most trustworthy of whom in my view was 'Umar, that the Prophet (peace and blessings of Allaah be upon him) forbade praying after Fajr until the sun had risen and after 'Asr until the sun had set."

Al-Bukhaari (548) and Muslim (1371) narrated that Ibn 'Umar said: The Messenger of Allaah (peace and blessings of Allaah be upon him) said: "When the top edge of the sun has risen, then delay praying until it has risen above the horizon, and when the lower part of the sun has set, delay praying until it is fully set."

Al-Bukhaari (551) narrated that Abu Sa'eed al-Khudri said: I heard the Messenger of Allaah (peace and blessings of Allaah be upon him) say: "There is no prayer after Fajr until the sun has risen fully, and no prayer after 'Asr until the sun has set."

Muslim (1373) narrated that 'Uqbah ibn 'Aamir al-Juhani said: "There are three times at which the Messenger of Allaah (peace and blessings of Allaah be upon him) forbade us to pray or to bury our dead: when the sun has clearly started to rise until it is fully risen, when it is directly overhead at

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midday until it has passed its zenith, and when the sun starts to set until it has fully set.”

And Allaah knows best.