



512497 - What is the rule on praying in places that are higher than the Ka'bah?

the question

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Detailed answer

Praise be to Allah.

There is nothing wrong with praying in places and buildings that are higher than the Ka'bah, such as praying on the roof of al-Masjid al-Haram, or on Jabal Abu Qubays, or on the upper floors of the high-rises surrounding al-Masjid al-Haram. The jurists refer to this matter as praying in the direction of the Ka'bah.

An-Nawawi (may Allah have mercy on him) said:

Our companion said: If someone stands on [Jabal] Abu Qubays or any of the other places that are above the level of the Ka'bah and close to it, his prayer is valid and there is no difference of opinion concerning that, because he is regarded as facing towards the qiblah."(*Al-Majmu'* 3/198).

Al-Bahuti (may Allah have mercy on him) said:

If he prays on a mountain that is higher than the level of the Ka'bah, such as Abu Qubays, the prayer offered facing in its direction is valid. The same applies if he digs a hole in the ground, so that he is below the level of the Ka'bah. The prayer offered facing in its direction is valid, because of what we have noted above, which is that what matters is the direction, not the walls."(*Kashshaf al-Qina'* 1/300).

Based on that, there is nothing wrong with praying in places that are higher than the Ka'bah, or in



an airplane, if the worshipper is facing the direction of the Ka'bah.

You should understand that the one who is close to the Ka'bah must face it precisely, and the one who is far away from it must face in its direction, as we have explained in the answer to question no. [42574](#) .

And Allah knows best.