



## 150006 - What to Do If You Miss the Fajr Sunnah

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### the question

If a Muslim misses Fajr prayer in congregation because he was asleep or for some other reason, when should he offer the two Rak`ahs of Sunnah prayer, is it before or after praying Fajr?

### Summary of answer

If you miss Fajr prayer in congregation and did not catch up with it, then you should start with the Sunnah prayer and offer that first, then pray Fajr.

### Detailed answer

Praise be to Allah.

Shaykh 'Abd Al-'Aziz ibn Baz (may Allah have mercy on him) said:

“If a person [misses Fajr prayer in congregation](#) and does not catch up with it, then he should start with the [Sunnah prayer](#) and offer that first, then pray Fajr. When the Prophet (peace and blessings of Allah be upon him) slept one night and missed Fajr prayer whilst travelling, and nothing woke him up except the heat of the sun, he offered the [Sunnah prayer](#) then he prayed Fajr, and he gave instructions that the Adhan and Iqamah should be given as was usual.

So if a person misses Fajr prayer and does not wake up until after the people have prayed, or he comes to the mosque and finds that the people have already prayed, then he should offer the [Sunnah prayer of two Rak`ahs](#) , then pray Fajr. This is the Sunnah.

But if he delays it until after the prayer or after the sun has risen, there is nothing wrong with that. But it is preferable to start with it, as the Prophet (blessings and peace of Allah be upon him) did when he missed the prayer on one of his journeys.



If he comes to the congregation and finds them already praying and he prays with them without having offered the [Sunnah prayer](#) first, he may offer it after the (obligatory) prayer, to make it up, or he may offer it after the sun has risen and become high, which is preferable. Both options are mentioned in the Hadith, and he has the choice: he may offer it after praying Fajr, in the mosque or at home, or if he wishes he may offer it after the sun has risen and become high. The matter is broad in scope, praise be to Allah, and both are mentioned in Hadiths from the Prophet (blessings and peace of Allah be upon him).”

And Allah knows best.