

## 2137 - Istinjaa' for breaking wind

## the question

Our religious studies teacher told us that it is makrooh (disliked) to do Wudu after breaking wind, and that if a person passes wind from his back passage after making Wudu, it is makrooh for him to do Wudu again. Is this correct?

## **Detailed answer**

Praise be to Allah.

Doing istinjaa' after breaking wind is disliked because it is extreme, but if a person passes wind after making Wudu, this invalidates his Wudu, according to the consensus of the Muslim scholars. Washing the private parts is not called Wudu; it is called istinjaa' if water is used and istijmaar if stones or similar materials are used.