



## 8673 - Is It Permissible to Use Tissues during Prayer?

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### the question

Please can you tell me what we should do when our nose starts to run during prayer.

### Summary of answer

It is permissible for you to use a tissue to stop a runny nose during prayer. The scholars stated that it is permissible to make some slight movements during prayer if the worshipper needs to do so.

### Detailed answer

Praise be to Allah.

### Can you use tissues during prayer?

It is permissible for a worshipper to use a tissue to stop a runny nose during prayer. The scholars (may Allah have mercy on them) stated that it is permissible to make some slight movements during prayer if the worshipper needs to do so, as it says in *Al-Majmu`* by An-Nawawi (4/94).

They quoted as evidence many Hadiths that were narrated from the Prophet (peace and blessings of Allah be upon him).

For example, Abu Dawud (650) narrated that Abu Sa`id Al-Khudri (may Allah be pleased with him) said: "While the Messenger of Allah (peace and blessings of Allah be upon him) was leading his companions in prayer, he took off his shoes and placed them to his left. When the people saw that, they took off their shoes too. When the Messenger of Allah (peace and blessings of Allah be upon him) finished his prayer he said, 'What made you take off your shoes?' They said, 'We saw you taking off your shoes so we took off ours too.' The Messenger of Allah (peace and blessings of



Allah be upon him) said, 'Jibreel (peace be upon him) came to me and told me that there was something dirty on them [my shoes].' And he said, 'When any one of you comes to the mosque, let him look at his shoes and if there is anything dirty on them, let him wipe it off and pray in them.'" (Classed as authentic by Al-Albani in Sahih Abu Dawud, 605). Al-Khattabi (may Allah have mercy on him) said in Ma`alim As-Sunan (2/329): this shows that a slight movement does not affect one's prayer.

[If a person needs to wipe his nose while praying](#) , such as one who has a cold or flu, it is allowed for him to take a tissue out and wipe his nose.

A report was narrated from the Prophet (peace and blessings of Allah be upon him) which indicates that this movement in prayer is permissible.

Muslim (855) narrated from Abu Hurayrah (may Allah be pleased with him) that the Messenger of Allah (peace and blessings of Allah be upon him) saw a glob of [phlegm](#) in the Qiblah of the mosque. He turned to the people and said, "What is wrong with any one of you who stands before his Lord and expectorates in front of Him? Would any one of you like it if someone were to stand in front of him and expectorate in his face? If any one of you needs to expectorate, let him spit to his left, under his shoe. If he cannot do that, then let him do like this - " then he spat onto his garment and rub part of it against another part.

## **Should you wipe your nose with your right or left hand during prayer?**

The answer is that you should wipe it with your left hand, [because in Islam the right hand is only for things that are regarded as honourable](#) , and the left hand is for things that are regarded as unclean.

Al-Bukhari (163) and Muslim (395) narrated that `Aishah (may Allah be pleased with her) said: "The Prophet (peace and blessings of Allah be upon him) liked to start with the right when putting on his shoes, combing his hair, purifying himself and in all his affairs."

Abu Dawud (may Allah have mercy on him) narrated that `Aishah (may Allah be pleased with her)



also said: “The right hand of the Messenger of Allah (peace and blessings of Allah be upon him) was for his purification [i.e., during Wudu] and food, and his left hand was for cleaning himself after using the toilet and for everything that was unclean.” (Classed as authentic by Al-Bukhari in Sahih Abu Dawud, 26)

An-Nawawi (may Allah have mercy on him) said in Sharh Sahih Muslim (1/160):

principle in Shari`ah. Whatever has to do with honourable things, such as putting on clothes, trousers and socks, entering the mosque, using the miswak (tooth-stick), applying kohl, clipping the nails, trimming the moustache, combing the hair, plucking the armpit hairs, shaving the head, saying Salam at the end of the prayer, washing the limbs in Wudu, coming out of the toilet, eating and drinking, shaking hands, acknowledging the Black Stone, and so on, it is recommended to use the right hand or start on the right. With regard to things that are the opposite, such as entering the toilet, exiting the mosque, wiping one’s nose, cleaning oneself after using the toilet, taking off one’s clothes, trousers and socks, etc., it is recommended to use the left hand or start on the left. All of that is because of the status of the right hand. And Allah knows best.

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